

On the origin of spiritual disruptions.

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Abstract

I give away two simple principles indicating the *cause* for spiritual disruptions of different kinds of severity.

1 Introduction.

The reader is invited to consult some of my papers especially on the foundations of quantum gravity as well as on psychology and sociology for some background. There, we established that (a) every living being has a spirit localized on its material projection (“the wave function of the creature”) (b) there may exist free spirits outside the conventional framework of spacetime universally (“gravitationally”) interacting with ours (see the tangent bundle description in “foundations of a theory of quantum gravity”) (c) another mechanism would consist in sending mental images on spacetime itself by means of some exotic matter. The entire “spiritual” question then becomes how and if a free spirit can materialize (“bind”) to spacetime or how a bound spirit can become free and this in an infinite hierarchy. In this paper, we add a rule holding in the spiritual world which is the one of a historical birthright, a “droit divin” as to speak. Every person has such contract at the beginning of ones life and the lack of fulfillment of the latter leads to free spirits (“the guards”) causing disruptions.

2 Birthright and “Alien-number”.

There has been a tremendous literature on the origin of species and a huge fight between creationists and Darwinians with good arguments on both sides. Fact however is that Egypt at 3000 BC was developed in a way which is even hard to imagine today. The gigantic monolithic buildings with extremely heavy flat roofs would be very hard to construct at this date; moreover, the “empire” has been stable more than 4000 years and has spread around the entire world. The Egyptians certainly worked with the droit divin as a farao was thought of as being a descendant of the Gods in some way and also being protected by them in another. The way Egypt spread around the world is by intermarriage of governors with the most suitable girls of the local tribes making small farao’s everywhere which later became kings and so on. It appears to me that a person’s

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sociological birth right is given by a series of numbers depending upon the detailed mixing properties of the “pure” or “alien” genes with the local tribes. For example, if by means of a totally irresponsible genetic experiment, a direct son of a farao should be made alive, he would be entitled to the governance of the entire euro-azian zone. This time jump of over 4000 years should bring along spiritual disruptions of an unforeseen kind and can only be completely restored by granting such individual his birthright.

How often have I met poor people with the charisma and brains of an aristocrat who have been totally rejected by society for being disruptive elements. These people feel or know they should be wealthy but for some reason cannot obtain this goal in spite of abundant talents. In my case, I genuinely think of the palace in Versailles as a “nice summer house” instead of a grotesque castle designed by some “crazy” enlightened spirit. Everybody thinks I am nuts when I say that but for me Louis XIV was just a brilliant swine consuming woman in every corner of the garden.

A positive aspect of this birthright is that killing is always punished; look at veterans coming back from war having killed tens of people. In spite of the unpersonal and cold-blooded nature of killing with a gun, they experience severe mental trauma’s afterwards as if the dead are chasing them and their offspring. In the middle ages, aristocracy almost never murdered amongst one and another albeit conquests occurred on several occasions; usually they were settled with a marriage as to ensure some form of continuity of the old blood line.

3 We have different birthrights but harmony is ensured.

If you would ask the son of a labour class couple at the age of six what he wants to become, he would say policeman, fireman, baker or butcher. A middle class child would answer doctor, judge, teacher, musician. My answer at the time was King (of the world) and my daughter says she wants to be Queen. My son does not completely know yet but he would like for sure to be a genius inventor. Unfortunately, the post for King of the world is not vacant, but it somehow shows we are born with expectations of ourselves which we feel entitled to.

A fireman won’t be happy if he were to be king since he would not be able to deal with the responsibilities, nor would he properly comprehend the task. Nevertheless, a king can appreciate a good fireman and sometimes they get decorated for showing courage and determination. The should be king, on the other hand, would be pretty bored and unhappy if he had to be a fireman which would cause spiritual disruptions given his birthright.

4 Schizophrenics as social outcasts.

Usually, a Schizophrenic is a person with many more capacities than fulfilled and malcomprehension and/or maltreatment of the entire society is the cause for it. Historically, such person might start out with a negative balance causing

him or her to be disruptive without his or her awareness. The negative reactions from the environment and the consequently absent response worsen the situation until spirits start to talk to the “patient” at which point the “illness” starts, There is no disease of course and putting such person away in psychiatry only makes the case worse. I could explain that the system kills such entire blood lines and families in that way which might be a reason for the outburst of psychiatric diseases in children of parents who were presumed to be normal.

To give an example, consider a prince (by birth) who has been put since his birth at a steph family who is unaware of his genetic and spiritual offspring. His legal mother might get erotic feelings towards the child causing severe problems....

5 Spiritual matchmaking.

Depending upon the birthright and other factors of a spirit, he or she might, often unconsciously, “try out” different spirits and have sexual intercourse; such encounter might be *very real* for the receiving part. However, it is *not* so that this person’s spirit is wandering like a ghost and just having fun; this is impossible, rather a spiritual gateway is *requested* and *admitted* by both persons (un)consciously. There is no speaking of rape here since the receiving or “requested” part can always say no. It goes even that far that you can spiritually get married to a girl with a similar birthright without her being aware of it (that you actually did); she might be that weird girl who always wanted to talk to you but was in a hurry to leave, covering up her tears which you always saw (which made her even crazier). Eventually, these multiple realities have to settle in one, otherwise the consequences will be disastrous if the birthright of the male part is too heavy for the world to carry. For example, J(N) and K(H) where (N,H) have to be replaced by (W) have been spiritually married to the surprise of J. He could not help it but he feels her all the time around him, she is curious, very unsecure, deeply hurt; they both know each other in a shallow way from real (physical) life where J *each* time wondered “*who* is she?”. One time something very special happened which J never experienced in his entire life; at her wedding party, she was unhappily standing alone in her wedding dress in an empty room which J passed at the doorway and just at that moment, a glow emerged from her towards him, making J feel sad and bewildered which he normally never is given his IQ above 235. That same evening, J felt strange and unwell and decided to leave the party around midnight with a silly excuse. Only around 2012 did J become conscious of his spiritual connection with her and many other girls with severe consequences. The ones he actually spoke to in real life go under the initials AB, FA, LdL, AdS, GS, RL (his former boss who got crazy), RS, MS,... those whom he did never meet are much more enumerable.

A story to be continued...